

B"H

DeProgram Program

From the Mind of Sha'i ben-Tekoa

Transcript

<http://www.deprogramprogram.com>

Date: November 3, 2019 / י מר חשוון תש"ף

Parasha: Lech Lecha / לך לך

Title: Israel's Paralysis

Copyright: Sha'i ben-Tekoa 2019

www.deprogramprogram.com

Shalom laYehudim, Shalom laBnai Noach, Shalom laGoyim. It is the evening of the 2nd day, *vav bekhodesh Mar Khesbvan, Parashas Lech Lecha, taf-shin-peh*, 5780, the evening of the 1st day, Sunday, 3 November, 2019, webcasting from the Land of Israel paralyzed.

After several weeks of relative calm, the Muslim savages in Gaza fired off some ten missiles at Sderot early Friday evening, clearly with the intent of murdering Jews if they could.

The Iron Dome system brought down eight of the projectiles. One fell harmlessly; one smashed into the home of a Jewish family and damaged it. The family, thank G-d, was not physically harmed but the evidence is plentiful that the Jews in Sderot in general over the last two decades have raised damaged children. The IDF is now recruiting these children whose entire childhood was pockmarked with bouts of terrifying fear that the goyim in Gaza were actually trying to murder them. How many times did these kids have to jump at the sound of the siren and flee into a bomb shelter, a safe room, roused in terror from their beds in the middle of the night?

And Israel with a reputation of being a Middle East superpower has never been able to end this homicidal aggression. The reasons for that are manifold, none of them good. I think the army has recorded every projectile launched at us since the year 2000, and the sum these days could be around 40,000. 40,000 times the lunatic, Jew-hating Muslim Hamites in Gaza have tried to murder us, rarely succeeding but succeeding in other ways by making Jews suffer. And why? Because the Muslims in Gaza are taught from birth that while they live in miserable slums, the Jews on the other side of the barrier live very nice lives and that is because they stole the land on which they live

from the grandparents of all those Ishmael clones with rocks and flaming bottles of gasoline in their hands.

And I reason that while Israel undoubtedly has the equipment to reduce the Gaza rectangle to smoking rubble and kill thousands, it never has for good and not so good reasons.

One good reason is that the Arabs in Gaza now have lots of missiles capable of landing on Tel-Aviv and for sure no scruples about using them.

For over a year now, every Friday, in addition to routine attendance in mosques in the Strip listening to sermons about Jews in a class with anything Hitler ever said, the young men afterwards go to the barrier to throw rocks at the evil Jews, as the faithful during their pilgrimage to Mecca throw rocks at objects symbolizing the Devil.

With mighty Israel never having the character of self-respect that required doing whatever is necessary to end the riots. One day I hope to understand why the IAF has never swooped over the mobs and dropped skunk bombs that stick to the skin, or use live weapons to keep the rock-throwers at a distance, shooting at that their feet if they cross a certain line.

The Friday follies exist because Israel is psychologically incapable of solving the problem. Instead, what Israel has done is use its high intelligence in science and engineering to invent the Iron Dome system at great cost, which is clearly a failure. Yes, it is a great success in preventing physical damage, like last Friday, but it does nothing to prevent the launching of those projectiles, whose launch is enough to strike fear in the hearts of Jews, to terrify Jews. Friday a Jewish woman 65-years-old had to run for her life exactly like, perhaps, her grandmother in Poland had to run for her life from homicidal Polish maniacs. She fell down and injured herself, this Jewess running in terror for her life no less than any Jewess in history. For her, at least, the resurrection of Israel has not put an end to the homicidal mania of some goyim. It is the 21st century but in this behavior these Muslims attack Jews as if it was the year 1066 in Toledo, Spain where the Muslims butchered the entire Jewish community.

It is like Algiers in the year 1805 when a diplomatic incident led to a massacre of hundreds of Jews. That year was the midpoint in Napoleon's attempt to force-feed the fruits of revolutionary France on the rest of the world, and in attacking Egypt in 1799, he needed wheat for his troops grown in North Africa but needed a loan from the Dey of Algiers to pay for it, which he had yet to repay. In June 1805, the French ambassador to Algiers tried to explain in the court of the Dey why Napoleon had yet to pay up, and the heated exchange led to the Dey slapping the ambassador with his fan. The ambassador of course turned on his heels and left the palace, and because he was a Jew, the locals were given license to pogrom the Jewish community. The Encyclopedia Judaica said 200 to 500 Jews were murdered.

Israel has never understood that the Muslims in Gaza are implacable. There is nothing Israel can do to eradicate their chronic attempts to murder us, which is what these rockets are all about.

Following the barrage on Friday, for the umpteenth time, our leaders Bibi Netanyahu, Benny Gantz and Naftali Bennett, ever faithful to the Israeli ethos and its glorification of its army, all said, more or less, a major operation is inevitable. But they never call for one because they know at some level of intellection that such an operation would have no useful, long-term goal. Sure they could kill a lot of Arabians as we lose, G-d forbid, for more young men in uniform, and then a ceasefire is eventually arranged, but then what? What Israelis fantasize without knowing that they do is that the bad guys in Gaza, the ones in control, have to be liquidated like al-Baghdadi, as bin Ladin was, and in their place will come the good and nice Ishmaelites oppressed by the current regime. They will emerge, take over and turn Gaza into a friendly neighbor.

The commentary today in the secular Israeli MSM was the usual. Who fired those rockets? Was it Islamic Jihad or Hamas? Hamas, after all, was recently *shtupped*/stuffed with more tens of millions of dollars in cash brought in suitcases by a fellow Arabian from Qatar. No, Hamas are now the good guys and it is Islamic Jihad that is responsible.

The solution to the endless violence is easy to prescribe, less easy to make happen. The solution is the driving of the Arabs in the Strip out of the Strip, which could be done peacefully by ceasing to sustain these Jew-killers who fire these rockets at us. Israel is paralyzed for it has lost the spirit of the Zionists who had given up on the goyim in Europe and chose to return to the barren wastes of the Jewish people's Biblical homeland where they would have a military to defend themselves from homicidal goyim. The first Zionists also believed that all of the ancient homeland was theirs, including what became the Gaza Strip. Israelis no longer know that.

There is something truly pathological in a psychological sense – “psychological” deriving from the Greek word for soul -- that Israel participates in this sick relationship, supplying the rocket launcher boys with money, food, water, electricity. It is a sickness, a *krankheit* in Yiddish, in the Israeli spirit.

Today in Israel Hayom, their Arab affairs expert Yoav Limor called the leaders in Gaza “Palestinian patriots,” not to defend them, it is a right-wing newspaper, but just to categorize them, oblivious to the very names of their organizations which are religious names.

On Friday, an Israeli youth organization, the secular Israeli Scouts, came to the Gaza envelope for a jamboree, six hundred of them, expecting the fun of camping out together, who were forced to rapidly re-board the buses that brought them and flee the rocket barrage; young Jews likewise in fear for their lives.

On his Twitter account, Benny Gantz opined that we must now renew the assassination policy, return to taking out the Muslim leaders like Sheik Yassin, Ayyash the

Engineer, like Al-Baghdadi, which of course provides no solution, only a temporary pause as the savages regroup and come up with another leader.

Naftali Bennett said there is no need for a stronger response in Gaza. “This will lead to unnecessary spinning”, meaning explaining, which thought I do not understand but I do experience as just another excuse for not doing what needs to be done: stop supplying the enemy with what he needs to continue making our lives miserable. Make him leave the Gaza Strip.

But, of course, Israel today is constitutionally incapable of doing that in fear they will ne disliked and smeared as racist-fascist thieves of the very “Palestinians” they foolishly helped to create.

Israel must publicly claim it is the legal landlord of the Gaza rectangle and wants the homicidal Muslim squatters trespassing on our property to go live someplace else.

* * (Musical Interlude) * *

Yes, Israel is a society spiritually paralyzed, for like the Liberals and the Left in the West these days whose big ideas over the last few centuries had played themselves out, all failing big time, the Zionism that brought this state into being is also long gone. Today’s Israelis are simply no longer Zionists. At the beginning, across the board, religious, secular, left, right Zionist all shamelessly claimed all the land west of the Jordan River as rightfully the property of the Jewish people.

And not one of them -- not one -- ever said one word about any Balestinians who would suffer because of the Zionist movement. No guilt about that, and that was because the country was so empty, it was not necessary to dispossess any Arabs, who in any case remained largely nomadic, unsettled. In the 1905 census, Jerusalem, still under Ottoman Turkish rule, showed no reference to “Palestinians,” no reference to Arabs. Under the so-called *millet* system, you were a member of your religious community. Jerusalem has no meaning other than a religious one, and one was either a Jew, a Christian or a Muslim.

And not only that. Recently I was discovering more history about Jerusalem, and evidently before the Zionist enterprise got off the ground, Jerusalem was not only a slum, disease-ridden, rat-infested, garbage everywhere, animal droppings untended to in the streets, human waste, because of this Jerusalem stunk to high heaven, under the Muslims, because contrary to the propaganda, Jerusalem was never a city holy to them. Nothing holy ever happened in Jerusalem. The only meaning it has in Islam is the destination one night, really a way-station, when Mr. Muhammad flew in on a flying horse on his way up to Heaven where he learned he was the final and greatest of all the Jews’ prophets.

And, of course, it was also proof that Allah no longer had a special covenant with al-Yahud. Now he had it with Believers in the One True Faith, “the correct religion,” the completion of the revelation of Ibrahim.

This is what the violence against us is all about, with post-religious Israelis insensate to the religiosity of the enemy who because his hatred is religious cannot be placated with material gifts, with more suitcases bulging with cash from Qatar, even an improved standard of living. Progressive Israelis want to see Gaza thrive, which will soften the hearts of the Balestinians toward us.

Last week on Tuesday, Benny Gantz said that if he becomes Israel's next prime minister, he will "embrace all streams of Judaism. We are part of an inspiring, colorful mosaic of culture and traditions. I will nurture this pluralism. I will promote the implementation of the Western Wall agreement that was scuttled by the Haredim."

This is such pabulum. What his target audience understands by "pluralism" is "Don't tell me what to do. I will define Judaism as I choose. The Sabbath is a day of rest and my day of rest means driving to the beach in my string bikini."

Gantz like too many Israelis is also painfully unaware that the area at the Wall set aside for so-called pluralist prayer, whose expansion Netanyahu cancelled, is never utilized. I am a regular at the Wall and never see anybody there. When Gantz speaks of all the "streams" in Judaism, he is parroting the Reform whose stream we all know now is drying up and washing up on the riverbanks of history as just another schismatic group like the Sadducees, Karaites, Essenes, Samaritans because it is not authentic Jewishness, not when 70% of their nubile youth marry non-Jews, which is the original sin of the Jewish people. We are now reading again, thank G-d, the magnificent book called in English *Genesis* and soon will see Avraham concerned that his son Isaac marry the right kind of woman; and then Isaac and his wife Rivka likewise concerned that their Jacob marry within the culture.

A thousand years later, Ezra and Nehemiah returned from exile in Babylon to discover the dreadful intermarriage of those who remained in ruined Jerusalem and ordered that they divorce their non-Jewish wives. It is a concern of the Jews like no other.

Reform Judaism so-called exposes itself as a false Jewishness by shrinking at war speed thanks to intermarriage, and the misunderstanding of true Jewishness which, for example, prescribes separate spaces for men and women at prayer, a regulation that has nothing to do with demeaning women.

Reform Judaism is simply not Judaism, and for the sake of intellectual rigor alone, Benny Gantz, no serious Jew, should not be pretending that it is.

And there seems to be connection between his inability to think clearly, Jewishly, about Gaza and his ignorance of the reality of non-Orthodox Jews in the Diaspora on the way out of the Jewish people, and no good can come from catering to them.

Recently, a columnist in Maariv, I think, Avi Benayu, former career officer in the IDF in public relations, praised the recently retired Chief of Staff Gadi Eisencott for supporting the continuing relationship with American Jews and not letting this relationship weaken.

Versus the reality that the same 70% marrying out voted against Trump and that is the future for non-observant American Jews.

I had conversation last night with an American Jewish journalist living in Israel. I'm guessing she is thirty-something, who even grew up Orthodox in the States but had never heard of Haj Amin al-Husseini, the "Yasir Arafat" of the Arabs here in the 1920s, 30s,40s, 50s, whose terrorists murdered Jews here in the 1930s, and afterwards fled the British here in 1937 for ultimately Berlin where he lived in a posh townhouse stolen from a Jewish family and was paid 10,000 dollars a month by Hitler to do short-wave radio broadcasts in Arabic to the Middle East extolling the greatness of Hitler and the Nazis and the mutual Nazi-Muslim drive to kill all the Jews.

She never heard of him. Which just goes to show that Zionist history is ephemeral and that the only real, eternal Jewish identity is the religious one.

* (Musical Interlude) *

So, continuing the saga of Mordechai Kedar's honest pain at being slandered and the disconcerting anomalies in the official narrative of the murder of Yitzhak Rabin that others had remarked on, last Thursday on TV, Channel 13 News interviewed Dr. Kedar who did not shy away from claims we have heard for 24 years now. I think the security camera video shows Yigal Amir shooting Rabin in the back, as Kedar said, but all the doctors, he said, say all the entry wounds were in the chest. And why did it take 20 minutes to get Rabin to the hospital a mere few streets away? He also said that Rabin arrived at the hospital in an intensive care ambulance. When and why was the transfer from limousine to ambulance made?

He also spoke of blood stains on the front seat and the burial at night of two people in the Yarkon cemetery that Kedar believes knew too much.

This where I stop short. The plot thickens and gets complicated.

Still, if it is true that all the doctors saw entry wounds in the chest, and that Amir shot from behind, this is reason enough to demand, as he did at that rally, the declassification of documents. If indeed they corroborate the official narrative, no harm will have been done except to Dr. Kedar's reputation.

I think the motivation for using his minute and a half on the podium to say what he did at that rally in Petach Tikva in support of Prime Netanyahu has been overlooked, but it is right there in his description of being slandered, tarnished. What he might have said is that as the Right was collectively smeared and hated, and in particular Netanyahu, whom the Rabin family disgustingly still accuses of calling for the Yitzhak's murder, so again today Bibi's political enemies are smearing him with crimes of serious corruption, when serious jurists dismiss these charges as, what I see as normal behavior by politicians.

It is in a class with the Democrats in the States calling Trump not just corrupt but a traitor, a secret Russian agent, which if true means not only a reason to remove him from office but stand him in front of a firing squad.

In other words, I see Moti Kedar, who I know slightly, as standing up today to the same miserable Leftists who slandered Netanyahu 24 years ago with guilt for murder, which also calls for the death penalty.

Kedar is also of the National Religious camp and remembers, as I do, the atmosphere here in 1995 after the assassination in which the Left snarled its hatred of the settlers. Indeed, one of the Oslo architects, the Communist son of a Communist journalist Ron Pundak, once confessed that the real purpose of Oslo was less peace with the Balestinians then ending the resettling of Judea and Samaria by religious Jews. Both Pundak and Beilin were proud atheists.

Which brings us back to the role of religion in our lives, versus the veneer of nationalism for Zionist Jews in conflict with Balestinian nationalists. On the surface, this is what the conflict is about. Underneath, it is the same hostility in Muslims toward Jews throughout history; and hostility by Jews like the contemporary Left against classical Jewishness.

I think I once mentioned on a webcast that I began college as an English Major, which is how I got to know Edward Said, the Lebanese charlatan, but, in part thanks to his boring class, I changed my major when I came to see religion as the most powerful force in history.

* * (Musical Interlude) *