

B"H

DeProgram Program

From the Mind of Sha'i ben-Tekoa

Transcript

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Shalom laYehudim, Shalom laBnai Noach, Shalom laGoyim. It is the evening of the 4th day, *kaf-tes beMar Heshvan, Parashas Toldos, tav-shin-ayin-zion*, the evening of the 3rd day, Tuesday, 29 November 2016, webcasting from the state with the Star of David on its flag. HE was a religious Jew, a warrior, a poet.

So how odd of the Government of Israel to be paralyzed over its presence in Judea and Samaria with a flag like that, as seen in the latest chapter of the soap opera called Amona.

If you remember the destruction that took place there a decade ago, one of the champion photos in journalism of the year was a battalion of uniformed bully cops pressing against one lone, young Jewess trying to stop them from destroying Jewish homes built on barren hillsides displacing no allegedly archaic Palestinian people.

How bizarre that the Government of Israel with that flag has come to take the place of goy regimes in the past who drove Jews from their homes. If the purpose of secular Zionism was to transform the Jews into a normal nation -- no more of this chosen people stuff -- that was a kind of a milestone of success. As in Gaza on a much bigger scale, the GOI, the government of Israel, was transformed into a simulacrum of a goy regime driving Jews from their homes, though Israelis are so detached from identifying with Jews in history, the irony never occurred them.

And so tomorrow the Knesset will vote on a bill concerning the rest of Amona and other communities like it. Amona is supposed to be destroyed on December 25. This is the decision of the Normal High Court of Israel which could find no way in law to bless the presence of Jews in homes like this in Judea and Samaria that Israel

took possession of almost 50 years ago but has never claimed the right to keep – except for Jerusalem.

The bill tomorrow will see more contorted logic. They are looking for some kind of logical solution like temporarily moving Amona, who knows. It is really quite annoying that the Government of Israel is going to destroy these outposts that the government helped get on their feet by providing water and electricity. The government cannot now just walk away from its responsibility to these people.

Only, so long as Israel never publicly claims and asserts the right of Jews to live in Judea and Samaria on barren hilltops disturbing no mythical Palestinians from their legendary ancient homeland, Israel will continue to tie itself in knots over Judea and Samaria.

The prime minister is opposed to the proposed bill, which will make kosher Amona and other communities. Netanyahu says that by doing that, Israel will be dragged before the International Criminal Court.

Israel is pulled in so many directions when it comes to Judea and Samaria. The prime minister floated his vision of a ‘Palestinian’ state under certain conditions, and of course the world imagined that all of Judea and Samaria was being offered. But if so, Israel cannot then be seen swallowing up real estate, like at Amona, since it agrees that that territory should belong to brand new, shiny State of Balestine.

There is also Europe where the flame of antiJewism has never completely gone out. For their own spiritual needs, they must resist Israeli sovereign ownership and rule in Judea and Samaria, which would, by accepting it, mean the complete return of the Jews to the Promised Land, which is a terrifying prospect because it tends to confirm the Jewish perception of life: that G-d exists, He Who promised to return the Jews and He did after so many thousands of years of homelessness and abuse. Dispersed, they never shed their national identity and survived the countless persecutions. And now, as prophesied, the Jews have been returned, so there really is a G-d Who wants man to choose good over evil, which is unnerving for too many people.

Another bill besides the outpost revision will be voted on tomorrow in the Knesset, concerning the volume on the minaret loudspeakers. I have not seen the draft language but overall the Knesset must assert and affirm in this matter that this is the state of the Jewish people. It is not a bi-national state. It is not a multiculti state. There is nothing ecumenical about it. As there are 21 officially Arab states, so there can be one officially Jewish state. And the GOI, the government of Israel, has to make clear that the majority of people in this state are Jews who do not want to be forced awake because the non-Jews need that wake-up call.

This is the problem with Muslims. Although Jews are legendarily cliquish and clannish, greedy over their chosen identity, in fact, they have a long history of wanting to flee from it and assimilate out. Jews nowhere ever tried to impose their way of life

on others, versus Muslims who are chronically doing that. They are a belligerent people.

In Minneapolis a few years ago, there was news of Muslims, Somalis – like that jihadi at Ohio State yesterday stabbing people – Muslims who objected to their American neighbors walking their pet dogs in the same streets. Muslims don't have pets like dogs. They hate dogs. They throw rocks at dogs.

Western civilization is composed of peoples who like pets, especially dogs, and for this alone Muslims don't belong in Western societies.

Every immigrant into the US in the decades of mass immigration wanted to become an American. He wanted to shed his national identity, or at least add to it.

But with Muslims, they do migrate but not to become like the people they take up residence among. They come to impose their culture. They are the world's last and greatest imperialist movement, Islam is.

And like other, earlier, totalitarian systems, Nazism and Stalinism, Islam hates Jews too because Islam means submission, and Jews began their national saga with a "jail break" by slaves. Muslims at prayer assume the position of slaves, their faces pressed into the floor in total submission. In decades past, people immigrated to the US and were moved to tears as their ship entered New York Harbor to sail past the Statue of Liberty, because liberty, the opposite of submission, is what America stands for.

In Philadelphia, they still have the Liberty Bell with the crack in it and inscribed in English "Proclaim liberty throughout the Land" which is Torah, in the section on the jubilee year.

The Jewish national saga also is rooted into the Christian Bible. The first two-thirds of a Christian's Bible is not Christian. It's Jewish, from which much of Western and American culture has come.

For 150 years, the valedictorian in commencement ceremonies at Harvard College delivered his valedictory speech not in Church Latin but Biblical Hebrew.

Versus Islam, which contrary to the lies told by Barack Obama about Islam's mythical contribution to American history and culture. Islam contributed nothing. Islam is an ideology, a set of ideas and practices, that could not be more antithetical to American culture. There is nothing in common between Islamic ethics, society and culture and the Judeo-Christian West that values democracy and liberty. Muslims everywhere live under tyrants, not in democracies, and they have only themselves to blame for that. Many of the Arab states have been independent for decades now and cannot blame Western imperialism or Zionism for the reality of Arabs living under such men as Muammar Gaddafi and Saddam Hussein, Hafez al-Assad and Yasir Arafat. One evil one after another. The Arabs under their own steam produce such cruel dictatorships.

And it was over this issue, Islam in society, that Donald Trump ignited his drive for the presidency when he said. “Let’s shut down immigration from Muslim countries.”

Not that I expect him to follow through on this, which he most certainly should. If I were his speechwriter, I’d have him say that he supports awarding as many visas to Muslims today as were awarded to Japanese and Germans in the years 1942-45. The same number.

Did I mention on a webcast the questionnaire that I got from the Clarion Project? They wanted to know what term I prefer among a list of maybe five variations, such as “radical Islam” or “Muslim extremist,” “Islamist,” etc. things like that, but I could not answer because missing from the list was another possibility: just plain “Muslim.” All those adjectives like “radical,” “fundamentalist” or “militant” are not only unnecessary, they mask the truth. The problem is not “radical Islam,” but just Islam, as it is.

Westerners have this need to believe that the “radicals” do not represent the friendly mainstream. On one level, that is true; on another, it is meaningless.

* * (Musical Interlude) * *

So tomorrow vote the Knesset will be voting on legalizing the outposts or not, and the muezzin headache law.

Yesterday evening, Shas also came up with a bill formally outlawing Reform-style prayer anywhere along the Western Wall. In effect, it attacks in order to destroy the separate space allotted, the platform south of Robinson’s Arch, which has been up for some time now, and the most recent promise from the prime minister to the so-called Reform leaders to expand it or something. Shas’s bill is a take-no-prisoners assault on the Reform and I support that, if only because I find them so twisted in their thinking. It insults my love of reason that HaShem gave me. The invasion of the women’s prayer section at the Wall by that crowd on Rosh Khodesh a few weeks back carrying Torah scrolls uncovered by a *talis* offended Orthodox Jews, but these people did not care. They see in the separation of the sexes at prayer some kind of infringement of their rights, which Orthodox Jewish men impose on women because they think women are dirty and evil. We got that nonsense from one of those young women at the time.

And I think the government mishandles these women and male accomplices. It pays too much attention because back in the States they have no followers. Mixed prayed at the Kotel is not on the minds of Reform Jews. Nothing Jewish is on their minds.

What the prime minister should do is invite these troublemakers to meet with him in his office where he could have the meeting videotaped as he politely informs them guests that Israel is a democracy, and in a democracy, the majority rules. He would remind them

that there are ten thousand and counting synagogues in Israel, every one Orthodox, vs. what? 30? 50? Reform and Conservative groups?

More Orthodox women, I imagine, come to pray to HaShem at the Wall in a week than Reform Jewish women in a year. And they do not feel discriminated against by men. They come to pray to G-d, not act out their aggression toward perceived male chauvinist oppressors.

He might also remind them of the history of Reform Judaism, which was a rebellion against the yearning to return to Jerusalem to build the third and final temple; remind them of this plea so frequent in daily Jewish prayer and grace after meals. The Reform cast off the ancient Jewish desire to return to Eretz Yisrael and build the Third Temple and to re-start the sacrifices. Not for them. How they recoil at that thought.

No, they told their Christian neighbors in Germany two centuries ago that they saw themselves as Germans. The German people was their people and Judaism their philosophy. The Reform even built temples to prove they had no interest in leaving Germany to build a temple in Jerusalem.

And since praying at the Western Wall was always understood as a wall of tears, the “Wailing Wall,” because it was a miserable substitute for the Temple. Put another way, a Reform Jew serious about his philosophy has no business at the Wall.

So I hope Shas succeeds because these so-called Reform Jews are antagonists of the classic lifestyle of the Jewish people, the only one that has kept them alive from generation to generation. It is the religious lifestyle under assault in our generation and not for the first time.

Rabbi Allan Schwartz, a fine pulpit rabbi, in his synagogue Ohav Tzedek in Manhattan, once said to me that the key to Jewish survival has always been the ironclad laws of sexual morality that one never compromises.

Tell that to the MSM in Israel these days, like the ditzy Jerusalem Post this week, which featured a whole half-page on “Israel’s favorite drag queen.”

I mentioned this person last week, and there in the Sunday edition was a whole half-page at the center of which was this man painted up as a woman on the right side of his face, an image of an imaginary hermaphrodite.

I just scanned the article and saw, I think, references to his boyfriend.

This was homosexual pornography, albeit soft core, but homosexual pornography nonetheless that does not belong in a Jewish newspaper.

The Jewish Telegraph Agency based in the States also ran the story.

The moral goal posts have been moved. The line between polite and vulgar has been violated, and this is not a good thing because, as always, when a civilization decays and becomes decadent, this is seen in its sexual immorality.

This too is another reason why I have no mercy on the so-called Reform, for they make a mockery of the very concept of a rabbi by ordaining sodomites and lesbians. The Torah could not be clearer: these behaviors are not to be engaged in.

Reform Judaism has come to be a burlesque imitation of authentic Jewishness and it insults my intelligence if I have to put up with respecting the wishes of these people who have so re-formed Jewishness, what they came up with is no longer recognizable as Jewish at all.

It is a form of copyright infringement, calling what they do Judaism. The plain sense of the Torah is their target.

And, ultimately, theirs is a frontal attack on the core Jewish belief that the Five Books are the superhuman handiwork of the Creator of All That Is. Reform Jews don't believe that. In the 1870s, the Reform community in New York entered into negotiations with the Unitarians to see about merging. It never happened because the Jews refused to give up on the practice of circumcision and did not want to preach of the greatness of Jesus as a rabbi, if not the Messiah.

Otherwise, though, by 1870, there was so little left of Jewish life in their lifestyle, they seriously considered that merger.

* * (Musical Interlude) * *

On the military front this week, two days running, the IDF had to kill ISIS cultists who encamped on the Syria side of the Golan and opened fire on our boys. Yesterday, the prime minister addressed the Likud faction in the Knesset and told them of multiple attacks against our soldiers from positions occupied by these ISIS cultists. And this was a first attack by ISIS.

Two days ago, they opened fire on IDF soldiers who responded by killing four of them. Then yesterday the air force dropped ten one-ton bombs on their encampment.

We learned that the four who were killed on Sunday were members of the Khaled ibn al-Walid Brigade, formerly known as the Yarmouk Martyrs Brigade.

In my book, I tell of the eight founding members of Fatah who came up with different suggestions for the name of their new group, all very adolescent and romantic. These killers have the emotional life of pre-adolescent boys. There was a bit of a flutter in the MSM today because this was the first ISIS aggression, but in the end, it doesn't matter. They are all ISIS, they are all Fatah, all Hamas, all Hezbollah. It is not as if these characters sit around chewing the philosophical fat over their particular ideology versus the ideas of competing groups.

No, these are just gangs of young Muslim men who want to kill people and use their *fekackte* religion to justify their homicidal urges.

About a month ago, Steve Emerson's website published a piece entitled, "France's De-radicalization Program Deemed a Failure."

It seems the French have tried, so to speak, to do therapy with the Muslims who come back from participating in the killing in Syria and Iraq, but apparently the program has been judged a failure. The idea was to deprogram them of their jihadi ideas.

It also seems many of them were in trouble with the law in France before going to the Middle East and did time in prisons where they were preached to by inmates whose Islam gave them a new way to justify killing people.

And when they returned to France, they went into this program to de-jihadi them, but only inflamed fellow prison mates with the fire of violent Islam.

This failed French program is also being looked at in the States where there are scores of prisoners in America prisons today who became "radicalized" in prison and are due for release. Their imprisonment did nothing to de-radicalize them.

Trouble is, none of these deprogrammers have been able to see and accept that these are not radicalized Muslims but just Muslims, normal Muslims, whose religion legitimizes the violations of civilization they want to engage in. Islam is an ideology of aggression against non-Believers. Consider the Temple Mount. The Muslim marauders discovered on arrival in the year 638 that this was the site of the Jews' temples, but since they were now the conquerors, the site belonged to them.

As Arabs, as raiders, there have never known any ethical prohibition on raiding and looting another tribe's encampment, and so there are no ethical restraints on conquering the whole world for Islam and of course in the process looting the world of its wealth.

What these deprogrammers don't get is that these jihadis are not extremists. They are just more energetic than their lethargic, passive brethren who do not become jihadi killers, not because they oppose the behavior but because they are just lazy.

As Donald Trump said about Jeb Bush, "low energy." These are "low energy" jihadis.

* * (Musical Interlude) * *