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From the Mind of Sha'i ben-Tekoa

Transcript

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Shalom laYehudim, Shalom laBnai Noach, Shalom laGoyim. It is the evening of the 2nd day, *yud-keh es beMenachem Av, Parashas Ekev, tav-shin-ayin-vav*, the evening of the 1st day, Sunday, 21 August 2016, webcasting from the ever-interesting State of Israel.

That is a major reason why I chose to make my home here. Never a dull moment, never out of the consciousness of the goyim, the peoples of the world. How focused so many are on the doings here. Israel has long been the champion of topics in the United Nations Organization, often the concern of the General Assembly and Security Council and the Human Rights Council and the World health Organization. And I'm pretty sure there is a representative from Balestine in every one of the UN's departments and agencies.

Today was quiet except for the frightening of thousands of Jews in Sderot at 2:30 this afternoon when they heard the municipal loudspeakers blaring "Red Color!" announcing an incoming missile. No one was physically hurt when it landed, but for sure, the thousands who heard the siren twitched in fear, which brings joy to the goy in Gaza who fired the projectile.

They like doing that. And it is perfectly understandable because in their eyes, the Jews in Sderot are living on land that they stole from the rocket-launcher boy's people. Jews are really, really evil, and so there nothing immoral in firing rockets at them in their streets if not to kill them when you get lucky then to disturb their peace of mind.

Contributing to the rocket-launcher boy's emotions is the knowledge that the Jews live better lives than he does and that is just not right. It is unfair. The Jews' better way of life exists on land that they stole from Believers. Of course, he has a right to

fire off a rocket like this to terrorize al-Yahud whom the Holy Koran portrays as a Believer's worst enemy.

What, after all, is the Jews' Torah but their stolen and perverted version of the Holy Koran?

The link posted with this webcast is a must-read piece by Raymond Ibrahim on the American Thinker site of August 19. He makes a point that I make in my book's extended study of Algeria: that Muslims there learned to speak in the vocabulary of politics and nationalism when talking to Europeans, but beneath the imitation speech of the West was Islam.

He also brilliantly makes the point that those who explain Muslim hostility to the West as a reaction to Western abuse are fools, because they are fooled by this ruse too that covers up the underlying hatred of the West, a hatred rooted – fasten your seatbelts – in the fact that the West has a different metaphysical belief. Muslims hate the West for not agreeing that Islam is the One True Faith, and, for sure, Muslims believe that they have a right to kill people who don't believe as they do, don't believe in the greatness of Muhammad and his holy book., the holy Koran.

Indeed. I've said it before: Islam is very much a cousin of Nazism and Communism for being another form of totalitarian thinking, which is a form of megalomania, the demand that everyone think as I think or I will cut off your head.

The late, great Jeanne Kirkpatrick won her job as UN Ambassador after President Ronald Reagan read an article by her in Commentary Magazine on the difference between authoritarian dictatorships and totalitarian dictatorships. In the former, the dictator, the local banana republic caudillo, doesn't care about your religious thoughts. He doesn't care if people leave the country. And if he posed no threat to the United States in any way, the US would leave him alone, that all those authoritarian dictators do not pose.

Versus the Communist bloc that did pose a threat and did police and squelch religious thinking altogether. And people were not free to leave those communist countries.

And so is Islam a totalitarian system of rule that the West must face squarely and honestly, and that must begin by dropping the terms "Radical Islam" "Muslim extremist, Islamism, Islamist." The problem with these newly minted words is that they all try to split Islam between the silent majority and the violent extremists who do not represent Islam and its non-threatening silent majority.

What is wrong with that is that it takes no account of the reality that while the majority is non-violent, it applauds those who are. After 9-11, 60% of the Arabs polled believed it was a Mossad trick in order to make the world hate Arabs, to humiliate them, and I'd bet that the same 60% would agree that if the perpetrators were truly devout Muslims, they were just paying the West back for its aggression and insults.

Therefore, 9-11 was justified. Remember that bin-Ladin hit the World Trade Center in New York because he believed it truly was the world headquarters of trade run by the Jews in that most populous of Jewish cities in the world.

Thus, Obama's apology tour in which he acted out and confirmed to the world of Islam that indeed the West had been the aggressor in the relationship and he was there to apologize.

Well, read the Raymond Ibrahim piece please and see this is all nonsense. The bottom line is the abysmal hatred of the West for refusing to convert to the One True Faith.

Muslims also think, I have read, that in truth everyone knows Islam is the one true, correct religion and people are just being stubborn in their refusal to convert; that is their greatest sin. In classical Muslim society, Jews and Christians had to pay for the right to continue to live and practice their religion. A pagan could be commanded to convert on the spot or be killed on the spot. The *dhimmi*, by contrast, were allowed not to convert and continue to live their religion, but that had to pay a whopping *jezya* tax that was intentionally meant to humiliate them. In Algeria, for centuries, the chief rabbi would yearly present in an outdoor, public ceremony, a chest of money to the pasha and receive a slap in the face from him. This was the ritual. The payment and the slap were for the Jews' stiff-necked refusal to convert and continue with their incorrect religion.

So when Donald Trump the other days says he wants to quiz prospective visitors to the US in the matter of their religious beliefs, he is thinking in the right direction, if not yet productively. He is, first of all, absolutely in the right to assert the right to interview people who want to come to the US and get a sense of who they are. And they indicate their hostility to the American way of life, then you turn them a way.

The problem with his idea is that all an enemy Muslim would have to do is lie and they are masters of dissembling. They do it all the time between themselves.

No, I think the US and all liberal democracies just must declare Islam an illegal community for its behavior, principally, concretely, its polygamy. I'm convinced that the root cause of the Arabs' menace to mankind, they and their *ferstunkeneb* society, is their sex lives; their polygamy, their rampant male homosexuality, their mutilation of women, the inbreeding in their marriages leading to terribly malformed and retarded babies.

There was an extraordinary caption under a photo in Friday's Haaretz, typical of Haaretz and the West's misunderstanding of these people. The picture was painfully old hat, nothing special. There was this young Arab, probably around seventeen, in an Arab street someplace, in a t-shirt, jeans, running shoes and keffiyah wrapped around his face with a rock in his hand about to be thrown, and the caption called him a "Palestinian activist."

For the umpteenth time, I say there is nothing Palestinian about this wild ass of an Arab teenager, no one should call him “Palestinian” for that, or to call him an “activist” instead of a rioter, which covers up the truth. In my day, an activist made phone calls, canvassed people, went to demonstrations. He took action for his cause.

Versus this Ishmael-clone with a rock in his hand, this thug with the I.Q. of a rock.

So do yourself a favor and read that Raymond Ibrahim piece. He is right on target.

* * (Musical Interlude) * *

Well, to follow up on the last webcast when we focused on Avigdor Lieberman’s big idea of a “carrot and stick” policy for the Arabs in Judea and Samaria, without knowing the details at the time, I was still reminded of an earlier big idea from Lieberman that entailed handing over a major chunk of Israel pre-1967 to a Balestinian state.

Well, it turns out that this plan too, as seen by MKs Ayelet Shaked and Uri Ariel and Ze’ev Elkin, contains ceding land to the Arabs, even land they are currently in illegal occupation of in Area C. In Makor Rishon on Friday, their journalist Ze’ev Kam likened this idea to Bibi’s slogan of some years back: “If they give, they’ll get. If they don’t give, they won’t get.”

It turns out that Lieberman wants to legalize their illegal structures if they play along, and that has these MKs’ backs up. A freeze on Jewish building would remain in effect, as Lieberman gives license to Arab building? This is a Zionist plan?

MK Yoav Kisch said that Amona is still scheduled to be destroyed this year, and Lieberman wants to legalize illegal Arab building?

I think they were reacting to what I was reacting to last webcast. Lieberman is like a Russian patriot as a defender of his people and country but he has no feeling for the religious dimension of Jewishness, which is the religious core identity. Without the religion, there is no Jewish people, and the origin of the Jewish people is found in Genesis 12:1 when G-d first speaks to Avraham and tells him to go to a country that G-d will show him. The connection in the universe according to Avraham between HaShem and a special land is, indivisible, unitary. It is what makes the Jewish religion and nation unique. The absolute, coterminous existence of religion and national identity.

This is the mistake of so-called Reform Jews, the transformation of Jewish identity from a religious one to an ethnicity like other national identities. Reform Jews want a religion that does not isolate them in the slightest from the rest of the non-Jewish society around them.

Ergo, they have no Sabbath. Ergo, they socialize, they eat, with non-Jews and not surprisingly fall in love with them and marry them. I once saw a woman Reform rabbi, the

daughter of violinist Isaac Stern, sneer at an Orthodox rabbi in a discussion on television and insist that Reform Jews did not “want to live in a ghetto” with other Jews only. You know, they are more cosmopolitan.

And so you get an Avigdor Lieberman who does not experience the contradiction between wanting to forgive the criminal squatting in Judea and Samaria by Arabs while keeping in place restrictions on Jewish building. Several of the MKs expressed disgust. Yoav Kisch said keeping the freeze on Jewish building while authorizing Arab construction is “a mistake that adds insult to injury.”

Lieberman also could do with reading today’s link, the piece by Raymond Ibrahim. Lieberman’s Behavior Modification 101 plan calls for controlling the Arabs but also ignores, as Ibrahim does not, the abysmal depth of Muslim hatred that is immune to any outside intervention.

Israel is under no obligation, as Lieberman seems to think, to improve the lives of this society so long as it remains so hostile and impervious to respecting the truth of recorded history. I think one of the problems Islam has with Israel’s existence and presence in Jerusalem is that the record does show their presence to have been an act of aggression. The record is clear that in the year 638, the Muslims invaded Jerusalem and overran our Temple Mount. This was their narrative for fourteen centuries until the year 2000. The record is a record of Arab aggression and plunder. Who asked them to come and overrun our holy city?

As we have seen for years now, for decades, the Arabs are incapable to thinking ecumenically. It was Israel’s Jewish generosity in Hebron starting in 1967 to allow the Arabs to continue to use the Cave of the Machpelah/Patriarchs, what they call the Ibrahimi Mosque. It became a shared facility and remains one to this day.

But when it comes to the Temple Mount, sharing it is beyond their spiritual resources. Rabbi Yehuda Glick, remember, was shot and almost murdered for demanding the restoration of Jewish rights on the Temple Mount. He has never preached turning the tables and taking over the Mount and denying access to Muslims.

No, he wants it to be open to the whole world, which idea, by the way, comes from Prophets.

Think of the difference between how we Jews maintain Jerusalem open to the world, vs. Mecca where, if they catch an infidel inside the city, he’s dead meat.

Well, it is the same Jewish spirit at work on the Temple Mount. Rabbi Glick wants all peoples, all religions to have access -- including us Jews -- only, the Muslims are incapable of sharing. It is not in their character.

Theirs is a totalitarian mindset, a tyrannical, dictatorial religion of cruelty, and as Raymond Ibrahim notes, of hatred. A hatred, I add, that is a function of their envy, their murderous envy of the Jews and Christians, of Judeo-Christian civilization. Notice how all the people running out of Syria and Iraq do not run to Egypt or Yemen but Europe.

Speaking of which, there was also a fine piece from France on the Gatestone site by their Guy de Milliere who teaches in Paris. It is a fine piece of journalism, if not an uplifting story. Just the opposite. He says the French are just giving up now in the face of Islam and its horrors. One after the other, these mass terrorist attacks are accustoming the French to them. And he too notices that the churches remain empty, as that church in Normandy was in the village of Saint-Etienne-du-Rouvray near Rouen. It was almost empty a month ago when Muslims butchered that 85 year-old priest before, what, 3, 5 parishioners? The whole scene was symbolic. I'm afraid the whole incident spoke volumes about France today, starting with a very old priest. Guy de Milliere says most of the priests in France today are not native Frenchmen.

And so it makes sense that the French are cowering and helpless under attack by this belligerent religion because they have no religion of their own to combat it.

* * (Musical Interlude) * *

Well, the endless war of so-called Reform Jewry, which includes the Conservatives, against classical Jewish thought and behavior continues unabated. A week ago, the Ministry of Diaspora Affairs said it was going to launch a \$65 million campaign to strengthen the ties between Israel and Jews living abroad. The program will be introduced in hundreds of universities worldwide to strengthen Jewish identity, and its administrators in the US will be the Hillel network in colleges and universities, Chabad and Olami, another, like Chabad, Orthodox organization.

This, of course, elicited a howl of protest from Rabbi Rick Jacobs, "Call me Rick," head of the Reform Movement in North America, saying, "We don't like to be told how to strengthen our Jewish identity." He and the Conservative organizations are up in arms at this Israeli plan that short changes them.

The whole business is annoying, for the Reform haven't got a clue as to what it means to be a Jew, what is true Jewish identity and that is why they are hemorrhaging people unto death.

Consider, as an example of the Reform movement that the Diaspora Ministry wants to ignore, Jill Stein, the head of the Green Party who wants to participate in the upcoming Trump-Clinton presidential debates. According to JPost's Michael Wilner in Washington last Friday, "Stein was raised Jewish and has family members in Israel. She has said that as a young woman she was very religious and actually brought traditional Jewish ritual into her family. 'My view of the world grew out of the morality of Judaism.' Currently, however, she does not actively practice any religion and she married outside of the faith."

Well, there you have it. This is the voice of a Reform Jewess, and I knew them all so well. This business of "bringing Jewish ritual in my family" is the voice of a Reform Jew who is blissfully ignorant of Jewishness and the role of what they call "rituals." The Reform

have their own few rituals but since they are empty of meaning, they assume that all Orthodox Jewish behaviors are empty ritual too. That is what being an Orthodox means to them in their heads: going from one meaningless ritual to another. How unbelievably tedious; how boring it must be, they reason.

She said her view of the world grew out of “Jewish morality,” and that too is symptomatic of the ignorance of these people of Jewish extraction. She hasn’t got a clue as to what Jewish morality means, and on examination, her morality is probably just like everybody else’s.

Jewish morality includes marrying another Jews, but obviously that meant nothing to her.

What I am getting at is the embarrassing vacuity of so-called Reform Judaism, which has no future because there is nothing there. It is a religion without the fourth commandment, the first that actually tells you do something, “Keep the Sabbath” because the Sabbath is the pivot of Jewish life, the pivot in Jewish time.

There is also no spiritual appetite control, the discipline, a.k.a. the kosher system; there is no 9th of Av to remember the temples; no blessing of the new moon, no mikveh, no tefillin, no tallit. It produces no scribes to write *sifrei torah*, no *mohalim*/ritual circumcisers. No Reform Jew builds a *succa* and uses it for a week. Reform Judaism is one big empty barrel of nothing.

It will be a dark day in Israel when the government recognizes this community as a legitimate stream in Jewish life. Not when most of its young people, just like Jill Stein, leave the Jewish people by marrying out and winding up with no religion.

And not surprisingly, when it comes to Israel, she wants to terminate US so-called aid programs that also aid the high tech industry in the US.

And she of course weeps over the plight of the Ancient Ones in the “occupied Palestinian territories,” just like Bernie Sanders, the two of them parasites who claim to love being Jewish because neither thinks nor acts like a Jew.

* * (Musical Interlude) * *

And that was Chronicles 1:16.

Last item, dovetailing with the end of the last segment. In the matter of what the insufferable these days Jerusalem Post calls the “Palestinian village of Sussiya,” which is neither a village nor Palestinian any way, the prime minister is going to freeze any action about its future until after the US election. That is the latest word, at least.

The whole thing is such a disgusting antisemitic psychodrama. Even JPost couldn’t avoid calling this “village” a collection of 100 tents and shacks for some 300 people, that has no paved road, no electricity, save for some solar panels. This is what the enemy is

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trying to pass off as ancient Palestinian community. It is all such nonsense. Even the Israeli High Court said this squattersville can be destroyed.

Oh well. We shall see.

That's it.