

B"H

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From the Mind of Sha'i ben-Tekoa

Transcript

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Shalom laYehudim, Shalom laBnai Noach, Shalom laGoyim. It is the evening of the 6th day, *tes-vav beMenachem Av, Parashas Vaeskhanan, tav-shin-ayin-vav*, the evening of the 5th day, Thursday, 18 August 2016, webcasting from hills of Judea where Israel's defense minister has a plan to control the wild asses of men in Judea and Samaria.

This was the top story in Israel today. Avigdor Lieberman has a "carrot and stick" plan, as it was described, for dealing with the Arabs that Israelis foolishly call "Palestinians," when as "a people that dwells alone," Israel should be resisting that name.

One report said Lieberman has already created a colored map of the Arab presence in Judea and Samaria showing the origin of these mad dog terrorists. And those areas that produce the least of them will receive the most in presents from Israel -- new public facilities, infrastructure, etc. He has promised Beit Sahur next to Bethlehem a new hospital, Nablus may get a new industrial zone, Kafr Bida a new soccer field.

And those communities infamous for producing terrorists will be clamped down upon.

He is also going to create a website of news in Arabic.

He also said he would deal directly with local powers, bypassing the PA.

"Carrot and stick" seems to be appropriate as a description, especially when historically carrots and sticks have been the methods used to prod and lead jackasses, to move hem forward or as you want them to go.

Well, I think the website in Arabic is long overdue. But the other ideas, I fear, are doomed to failure for his misperception of the Arabs as capable of acting collectively, communally. He seems to fantasize a village council of elders coming together and

resolving that they should teach their sons to behave so that Israel will give the community goodies.

Clamping down on a village, likewise, aspires to some kind of collective decision by the village to straighten up and flight right and be good boys and girls.

People have little idea of how helpless Arabs can be in working together for the collective good. I know because I have been there; I've seen the other side, the other side of the security wall in Jerusalem where there is absolute municipal anarchy and chaos. Not a street sign, not a stoplight, wrecked storefronts, garbage in the streets, and I know others who have seen similar scenes in other Arab locales. These Arabs are among the principle laggards in the progress of the human race up from its pre-literate, uncivilized, barbaric early stages. Look at Syria and Iraq now in pieces, and it is more or less the same culture in Arab Judea and Samaria. If the English people are honored as having had a particular talent for democracy and striving toward democracy, the Arabs are at the other end of the political spectrum in this regard.

Overall, Lieberman feels he has a way to improve them, which I doubt, big time. I also do not like this promise of goodies. This is not Zionism. None of its principle thinkers dreamed of helping the Arabs to build their communities here too. Every nation in the world like every person in the world looks out for himself and his people first. One of the names for this is called patriotism.

Only when the Jews are patriotic, it is offensive, racist, bigoted. The first Zionists suffered, though, not one pang of conscience for caring only for the Jewish people. They had no desire to harm any other nation, but the Jews were their principle concern.

But today Israel must evince compassion for the Arabs and make nice to them. We must compensate them. I think it is wrong for Israeli politicians to promise rewards in order to purchase civilized behavior from these people.

John Adams, America's second president, 1796-1800, estimated that a third of the colonists supported the Revolution, the American War of Independence. One third either did not take a position, didn't know what to think or did not care, and the last third opposed the war, and some to such an extent, when it was over, they left the country. They may have agreed that London/Whitehall was abusing them, "No taxation without representation," etc., but giving up one's citizenship in Mother England, not being a subject of the Crown, was not for them. So some famously fled to Canada, some to British possessions in the Caribbean, some returned to England.

And those who did sometimes abandoned immovable property and then litigated in the courts for years to receive compensation.

And so in the matter of the Arabs in Judea and Samaria, Israel owes them nothing and Israel would be happiest if they were to return to the Arabian Peninsula of their forebears like the Tories in America who returned to England because they did not like the new way of life in a democratic republic.

The Arabs in Judea and Samaria don't like Israel? They are entitled. Then they should leave, and we are under no obligation to be concerned for their welfare. On the contrary, we have been fools trying to make nice to them. That is the Achilles heel of the new, post-Jewish "Israeli" forever trying to make the Arabs like us, love us, give up their hostility. With Oslo, some 200 Israeli "peace groups" came together over different issues and pastimes to reach out to the Balestinians to nurture good neighborliness.

But, I say, forget about it. Avigdor Lieberman is not a religious man and as such he presents the character of a Russian nationalist shamelessly patriotic, but in his case, because he is not religious, he is famous for a peace plan some years back in which he envisioned transferring a major block, Um al-Fahm and the Triangle of towns, as we call them, to a new "Palestinian" state. His idea of handing over land in a real peace plan was misconceived and not very Zionist.

On the other hand, as a kind of Russian bear defending his turf, his position at the Sussiya situation is right on target. He said yesterday, "The international community's position is annoying. On the one hand, they talk about the rule of law but if we decide in law a decision that makes them uncomfortable, they exercise substantial pressure, and he said he was referring to warnings Israel had received from the United States against destroying the "houses," or whatever word he used in Hebrew. "Those who invaded and built illegally are those people from Yatta," an Arab town close by, he said, "where seven attackers came in this last wave. And we don't have to explain why we don't give them building permits. In our context [saying sarcastically] this is "a policy of apartheid and racism."

For sure. And what is so interesting in this situation is the information that behind these Arab squatters, they are provided with material assistance by the EU or some UN agency, or some individual European or other state. In effect, only on the surface is this a conflict between Israelis and so-called Palestinians. This is a conflict between Israel the same European and other peoples who have given us a hard time throughout history

All these NGOS waving the flag of Balestine are not being funded by the Arabs but people in the West, those old-fashioned, antisemitic goyim and antisemitic Jews like George Soros. You all saw the latest on him and his leaked emails and his generosity to anti-Jew operations.

In other words, on the surface, these squatters are "Palestinian Bedouin" according to Haaretz who don't want to be evicted from their hovels by Israeli bullies, when underneath, this is just the same antisemitic goyim now post-Christian giving us a hard time.

Notice too how Avigdor Lieberman complained about the "international community's annoying position," when his grandparents would not have called them "the international community" but the goyim, the other nations in the world, whose role is to sneer at us and point fingers of guilt at us, and why? Because our very existence in every

generation makes them feel guilt and they don't like that. They feel the same guilt Freud had in mind when he said that guilt is the fuel of civilization, without which there can be no civilized interaction between people.

That is the way it was before the Great Flood. A world of conscienceless violence, brutality and aggression, sort of like in Syria and Iraq in the age of ISIS, those madmen whose religion licenses them to kidnap Yazidi women and turn them into their slaves, sex slaves whom they can rape whenever they want.

And this is another reason why I doubt Lieberman's new plan for managing the Arabs will amount to much. He is engaging in sort of Behavior Modification 101.

But he is right that in the matter of Sussiya, Israel must absolutely destroy that squattersville which wholly is unnecessary because behind in it are people with homes in Yatta.

Alma dishikera. A world of lies told about Jews.

* * (Musical Interlude) * *

Yes, the situation at Sussiya is perhaps the most critical and talked about but we are being aggressed against by gentiles in the West in other locales too. There is a small adobe school near Maaleh Adumim for what the fools at the Jerusalem Post also call "Palestinian Bedouin" children, which is a complete oxymoron. The Bedouin are nomads who feel no attachment to any country, let alone Bedouin uniquely "Palestinian" in their identity and their culture. "Palestinian Bedouin": the name makes no sense.

Anyway, this school is also in Area C near Maaleh Adumim, and was built according to the Post, "with international funds," and one wonders why not with "Palestinian" funds? I mean, when the Zionists launched their movement in 1897 at the first Zionist Congress in Basle, Switzerland, they began to raise money from other Jews. In 1904, they established the first real bank in Palestine in order to manage this money and use it to buy land legally.

And then a common sight in many Jewish homes for decades was the little blue box of the JNF, the Jewish National Fund, to drop your loose change into. The JNF/Jewish National Fund was established by Herzl himself. Yours truly contributed 10 cents and got a certificate for the purchase of a sapling to plant in the Holy Land that would be "my" tree.

There was no international assistance from the goyim. We did it all by ourselves, and one would think that the Arab nation, so huge in comparison to the Jewish nation, would have some spare change to contribute here to the welfare of these Ancient Palestinians, but that is not the case..

I think this entire community, like the 70% in Gaza who receive free food and medical care and schooling from UNRWA, is supported by all these contributions from not the Muslim East but post-Christian West. In this regard, the "Palestinian Nation" is,

as I state in my book, this generation's version of antisemitism, and Israel should not have to put up with it.

Trouble is, we are like junkies addicted to the cheap labor the Arabs provide, and Israelis also remain addicted to what the gentiles think of them. The Chief of Staff said the other day that some 50,000 Arabs everyday smuggle themselves into Israel to work illegally.

What we must do at Sussiya is destroy that squatterville and no less destroy that "Palestinian Bedouin" school at Maaleh Adumim. I would even make a major media event of it by, inviting all the news media to come watch our bulldozers after a speech by the prime minister as a master of ceremonies who explains to the media and the world that classical antiJew hatred is what built these buildings and hovels illegally, and by that the goy builders gave the State of Israel the middle finger for its pretension to being the legal authority here. The international funders of these squatters are disrespecting the right of the Jewish people to be sovereign in their ancient homeland and Israel will not tolerate these insults so reminiscent of millennia of antiJew insults and hatred. This is our land and no goy nation has the right to act as if it is their land or that it belongs to the fictitious phantom "Palestinian" nation.

In this reportage on all of these incidents, there was also the news of a landfill going up in Area C funded by the Germans. The project is meant as a solution for garbage disposal for the Ramallah/Al-Bireh area. The absence of such a facility has led to scores of illegal garbage dumps that pollute the environment and endanger the groundwater; what I was talking about before, the miserable state of communal self-help and governance in Arab society.

Without the financial support provided by largely the West European community, there would be no Balestinian people here. They produce nothing, they can't support themselves. The entire edifice of "Palestinian" life here is the handiwork of non-Palestinians, non-Arabs, non-Muslims but international diplomats, politicians and bureaucrats from the now dying post-Christian West.

And Israel has to expose this charade, this masquerade.

There was also a disturbing report about IDF tolerance in Area C of the presence of so-called PA police. One suspects the human tendency to laziness on the part of the IDF and the temptation to let the Arabs' own bullyboy police handle some matters in Area C, even if the paperwork of Oslo absolutely forbids that. It may also be initiative of some left-leaning officers who smile on the cooperation.

Israel has to, at some point, maybe if and after Trump is elected, bury the Oslo documents finally and annex the land. Will there be howls of protest? Sure. But perhaps if Israel prepares the move ahead of time properly, this might help, like first smashing the idol of Oslo a.k.a. the image of an ancient Palestinian Nation with rights that has been treated horribly mistreated by the Jews. I would hope Lieberman's website tells the story of Zionism in Arabic as it should be told.

Israel has to make the case in Arabic and English and in every language that legally and morally every acre west of the Jordan River is Israeli territory. And as for the Arabs in these hills that they have no name for and call the “West Bank,” Israel will give them all the respect and rights as individuals but not citizenship and the right to vote for our Knesset. There are 21 Arab states, most, I presume, with some kind of assembly or legislature, all of whose members are Arabs, so we Jews have the right to an assembly that is all Jewish. There is today a certain percentage of Arabs in our Knesset as a result of a major mistake of 1948. It is a problem we have to live with, but we will allow no higher percentage. We are under no obligation to commit national suicide by giving these Arabs the vote.

So many of our problems are rooted in our historic errors in 1948 and 1967 of not annexing all the spoils when it was the legal and moral thing to do.

And perhaps the root of that error was our defective Jewish identity as a people.

* * * (Musical Interlude) * *

Yes, the last thought of the last segment was our defective identity as the Jewish people being the root of so many of our problem, and I suspect it also accounts for the rising tide of shameless Jew-hatred around the world. For almost two generations after WWII, this type of hatred did not show its face.

The examples are legion these days. As foretold, at a soccer stadium in Scotland this week, Israel’s championship team HaPoel Beersheva came to play and were met by scores or hundreds of Scots waving Balestinian flags.

These were met by a few tens of pro-Israel Scots and the police had to use horses and whatnot to keep the sides separated, to keep the fists from flying.

Clearly, this was the latest version of Jew-hatred through the ages. Like the accusation of the blood libel, that we Jews are like vampires – and never mind that in it is in the mass that Christian priest drinks “blood” -- today it is the horrible persecution of the phantom Palestinian people that we Jews are accused of, which gives such yahoos a communal identity. Imagine all the time and effort these spectators spent and all the money expended to see to it that all the antiJews would go to the game and be equipped with these large flags to wave at the footballers from Israel in hatred of their alleged Jewish crimes.

And then there was the Knesset committee session this week of the Foreign Affairs and Security Committee addressing the BDS campaign in the States on college campuses and how Jews as Jews are being marked, by implication, for their crimes against the Ancient Ones. Fake eviction notices are placed on their dormitory room doors.

One can only hope that university presidents have the brains and the guts to identify this behavior as in a class with the kinds of harassment Jews suffered in Germany when Hitler came to power.

And it is no coincidence that this is happening during the presidency of that secret Muslim saboteur in the Oval Office. His behavior throughout his tenure in the matter of violence and low class blacks has been virtually criminal for inflaming these situations. He was supposed to be the guy representing the end of racial strife in America, but what happened was the now open season on police as blacks murder one another every week in Chicago and Baltimore.

There was also the news that last Saturday in New Orleans, the Evangelical Lutheran Church in its triennial assembly voted 751-162 to ask its members to call their representatives and senators in Washington to cut off all financial assistance to Israel because “it does not comply with internationally recognized human rights standards as specified in US law and to end its occupation of Palestine territory.”

That a sect proudly associated with Martin Luther votes this way makes perfect sense, given his pre-Hitlerian hatred of Jews.

And to make the aggression even more repulsive, the faction in this gathering assembly behind the resolution called itself “Isaiah 58,” which is an old antiJew technique of citing Jewish Scripture in order to brand Jews as evil.

And of course the statement they issued called for a “Palestinian” state and a shared Jerusalem, namely, one no longer the exclusive possession of those evil Jews.

Yes, Palestinian Nationalism is the new camouflage post-Holocaust for spitting venom at Jews and accusing us of monstrous crimes against the helpless victims whose country we stole from them.

Maybe I’ll whip off an email to this church and ask them how they dare violate their own Holy Scripture by referring to the “West Bank” when Jesus never did? He called it Judea, as the whole world did in his lifetime, the same Jesus who never met a “Palestinian” in his life.

* * (Musical Interlude) * *