

B"H

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From the Mind of Sha'i ben-Tekoa

Transcript

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Shalom laYebudim, Shalom laBnai Noach, Shalom laGoyim. It is the evening of the 6th day, *yud-gimmel beKhodesh Teves, Parashas Vayekhi, tav-shin-ayin-vav*, the evening of the 5th day, Thursday, 24 December 2015, webcasting from the bleeding Holy Land.

Well, yesterday you all know of the two Jewish men, one age 40, one 47, both husbands and fathers to children, whose lives were ended along the exterior wall of the Old City just west of the Jaffa Gate when suddenly two wild rabid asses in human form fell upon them with knives plunging them into them. In the end, all four died.

And not for the first time, CNN and the New York Times exposed the antiJewitis that cripples their hearts, minds and souls in covering this latest human sacrifice of a member of that unique nation that uniquely almost 4,000 years ago came out opposed to human sacrifice; one of the facets of the story of Abraham binding his son for a sacrifice was not going through with it.

The Times ran the headline, "2 Palestinians killed (boo-hoo), 2 Israelis die in Jerusalem." Yes, "die." That's an intransitive verb, and of course, the cause or causes of their deaths were not mentioned. We learned the Balestinians were "killed" but not how the two Jews expired.

After protests from the Government of Israel, the Times eight hours later ran a revised headline, saying, "Balestinian Stabbers Kill Israeli, Assailant shot dead."

In a way, these news companies are complicit in this generation's fashion of Jew-killing. In every generation, there is a fashion, the technique changes. In 16th century Spain, in many towns and villages every Sunday, Catholics would not go to a football game as

they do today but to the plaza in front of the local parish church to watch a Jew tied to a stake be burnt to death.

In 20th century Europe, the techniques included gassing them with poison gas, then burning their bodies. Today, it is these sudden eruptions of demoniacal, homicidal violence by these animalistic barbarians, these Muslim Arabs with their knife attacks. I believe that these savages are calling this latest fashion “The Knife Intifada.” And in the reportage, the MSM is exposing once again its dhimmitude; that is what these headlines are all about.

I am reading an excellent book by a friend and colleague Michael Widlanski, available on Amazon, in which this journalist who is fluent in Arabic, and like yours truly, a sometime government contract worker, reports on being hired to inspect the treasure trove of Fatah documents the IDF confiscated in the Muqata, that was Arafat’s lair, that proved conclusively that the 2nd Intifada that erupted in 2000 was hardly spontaneous and that at every turn it was under Arafat’s control.

In other words, at that point, Arafat was trashing the Oslo Accords. Widlanski offered an exclusive article to the New York Times regarding these documents, which were as explosive to the Oslo Peace Process as the Pentagon Papers in the 1970s to the war in Viet Nam, only this time, when the Times had gone to the Supreme Court to fight for the right to report those Pentagon Papers, the Times turned him away. They didn’t want the story. It didn’t fit the Times’ editorial opinion. In this, the Times was complicit in all the Jewish blood spilled in that Intifada.

His book, by the way, is called *Battle for Our Minds* and it’s a very good book.

In other words, this grotesque perversion of morality in the way both CNN and the Times covered the Jew-killing yesterday is the real story. Pouncing on Jews with knives is becoming kind of routine; more important is the antisemitic bent of both these news media outlets.

Which leads us to ask the question, what to do about it? What to do about the double-barreled problem of these knifings and car rammings on one hand. There were three incidents today; two more barbarians were put to death; no civilized Jew was wounded, thank G-d. On the other, what to do about the media regarding their reportage of this latest fashion in Jew-killing operations.

As for the media, the Times and CNN should be denied all governmental recognition and assistance at least for a period of time. The government should make hay of this issue.

And as for the suicidal-homicidal Muslim predators: PMW’s Itamar Marcus, an even-tempered, non-extremist fellow, director of PMW, made the case that Abbas is where the buck stops. And I say it is simply self-abasement that Israel does not parry his aggression that is blatant now. He must be told either to condemn the attacks or pay the price in terms of perhaps what he enjoys most. Just like Arafat, he loves to fly around to meet with heads of state and complain about the demonic Jews. Israel could deny him that freedom.

Yesterday, Abbas sent out a Christmas message that included smearing the Jews for “consolidating an Apartheid regime by accelerating policies that destroy the two-state solution.”

Here too Israel has to publicly demand that this character retract his accusation of apartheid because there is no apartheid in Israel. Apartheid in South Africa was about skin color and there is not one law, statute or ordinance in Israel concerning skin color. Abbas must confess his lie that Israel is an apartheid regime.

And if he does not, Israel can profit from that too, by recognizing that it has the right to profit first of all. Above all, I long for the day an Israeli government stands erect and looks World Anti-Jewry in the eye and declares there is nothing “Palestinian” about these charlatans who call themselves Palestinians and they have no right whatsoever to a state in the heart of the heart of Land of Israel promised to the Jewish people in the Bible by G-d Almighty 180 times. I know that because one year I counted all 180 myself.

Abbas in his Christmas message also said there can be no Balestinian state without Jerusalem as its capital, and Israel has to answer, “...when Hell freezes over.” And if that is his demand, there can be no point to negotiating with him.

Indeed, it is high time Prime Minister Benyamin ben Bentzion follow through with what was expected of him in 1996, almost 20 years ago now. He was elected that year to put an end to the then three-year-old madness of Oslo, but he did not. He didn't have the courage. I think, also, that as a secular sabra, he lacked a proper assessment of the demands of the international community that as prime minister he was required to carry through with Oslo. I think he thought they really cared about all these mythical Balestinians, when all these goy enemies have ever wanted is to prey upon Jews. The mythical Balestinians are just an excuse.

Now, though, maybe the prime minister, leastwise after Obama is gone, will do that. He may finally have the kishkes to declare the Oslo Peace Process a failure, dead, and impossible to bring back to life because that is what has to be done.

We have been living since September 1993 with the Oslo assumptions and prescriptions, and they have proven to be failures. Someone, and if not the prime minister of Israel, someone has to shout out that the emperor of the Oslo Peace Process has no clothes. Oslo was misconceived from Day One by Beilin, Peres and Rabin, three of the most foolish Jews in Jewish history. All three had come to adulthood in the cocoon of Labor Zionist thinking; none of them experienced the real world. In the real world, serious people don't make deals with the likes of Yasir Arafat and Mahmoud Abbas, for they are proven to be, besides, psychopathic mass murderers, untrustworthy.

Oslo must be declared a dead horse, a complete failure, and the relationship between the State of Israel and the Arabs living in Judea and Samaria reconfigured without this proven fantasy of the Two-State Solution that implies an expulsion of Jews, an impoverishment of Jews, that would dwarf the expulsion from Spain and be more in a class with the Holocaust and the hundreds of thousands of Jews who had to flee for their lives and leave behind all their worldly wealth to the persecuting goyim.

The Two-State Solution is what Obama, Kerry, Martin Indyk, that whole cult speak of with smiles on their faces as the Emerald City of Peace, and are silent about the implication of their dream that all these half-million Jews in Judea and Samaria will be turned into refugees, like Jewish refugees down the corridors of time.

The Oslo Peace Process has masked this ancient drive by Jew-hating goyim to drive Jews from their homes and property. They hunger to do it in every generation, and in our time the justification for the dream is that the Jews twice, in 1948 and 1967, “stole” Balestine from the Ancient Balestinians and won’t give any of it back so that their “victims,” who have been pining for a state since the sixth day of Creation.

This is the Two-State Solution’s justification. And, as always, in the history of Jewish suffering, our suffering is to be fit punishment for our “crimes.”

* * (Musical Interlude) * *

Well, the other top story today here, besides the daily attempts to murder us, was the on-going detention of one of more young Jews by the GSS and the protest by some members of the National Religious camp that the boy and or boys have been tortured. They claim that no evidence has surfaced to connect them to the firebombing last July of an Arab family in the Arab settlement of Duma. The boys are being treated, they say, like Arab detainees in an effort to get them to confess and/or reveal information, when their backers say they have none and are innocent.

The new twist in the story today was the apparently successful effort by Defense Minister Yaalon to convince leaders in Yosh/*Yebuda veShomron* that indeed the culprits were Jews who belong to a clique bent on destroying the Israeli government. Now some of those who have spoken up for the detainees are persuaded the GSS is onto something.

There have been demonstrations by hundreds of settlement youth, clashes with the police, demands that those detained be freed.

But National Religious leader Naftali Bennett sides with the Defense Minister and trusts that GSS head Yoram Cohen is in charge and faithfully operating within legal limits in his handling of the suspects. There has been no torture, he says; the prime minister says the same, Bennet too, IDF reserve officer Moti Yogev of Habayit HaYehudi too says there has been no torture, and most important now, they all are of the opinion that indeed a) Jews did do the terrible deed and b) these Jews are dangerous.

And then today a video surfaced purporting to show a recent wedding celebration attended by soulmates of the detainees celebrating the Duma horror.

Well, I can testify as a first hand witness to the existence of such types. I think it was during Succot I was a guest in a *succa* with a family with teenage boys, all ardently Hardal religious and whose parents have thought well of the late Meir Kahane and imbued sons with that belief, and inn the *succa* one son told me he had a text inside the house in which there is a sentence justifying the random killing of Arabs. And I told him sharply, “You

will not sermonize morality to me, and if you think that sentence licenses you to kill any Arab at random, you are seriously mistaken.”

In other words, there is no doubt in my mind of the presence in this country of teenage sociopaths like the two who last year set fire to a school in Jerusalem for Jews and Arabs established by trendy, post-Jewish Israeli liberals. Much damage was done to the building, but, thank G-d, no harm to people. But by its recklessness, this act of vandalism with fire was a sign of a seriously disordered mindset. I think they were two brothers.

Indeed, I have been an anti-Kahanite since before most people ever heard of him. Meir Kahane was an unknown 36-year-old rabbi in Brooklyn in 1968 when he founded his JDL/Jewish Defense League to protect Jews from violent, mostly, Negro aggressors in that feverish year.

In April 1968, Columbia University, where yours truly was a student, erupted in mass student protests against the war in Viet Nam and the allegedly high-handed university abuse of neighboring Harlem. The occupation of buildings and vandalism were front page news in the U.S., in the MSM, on the cover of Time, Life and Newsweek. Everybody and his brother in politics made it his business to visit the campus and express himself in the MSM on the upheaval. The campus was a circus for weeks on end of demonstrations and celebrities, and one day on 114th street there was a camera crew interviewing a man surrounded by several boys, obviously his devotees, and they were a curious crew. This was the first time Meir Kahane made it into the MSM.

The boys looked small, unathletic, too small for the big black leather motorcycle jackets they wore and the posturing of being tough guys spoiling for a fight.

They had a sign saying “JDL” and yours truly, by sheer coincidence, happened to be there. I listened to the man’s rap and found it peculiar to say the least. He seemed to think he was in Germany in 1936 and under attack by Nazis and he and his JDL were going to fight back.

It was so out of place in the 1960s when just the year before Time Magazine had run a cover story on how great it was to be a Jew in America and how the old antisemitism had evaporated, and how many gentiles liked to brag of their Jewish friends.

In a nutshell, in the spring 1968, at Columbia where maybe 40% of the undergrads were Jews, there was no threat of Nazis. This man and his little boys were reacting to a menace that was not there.

And then a few years later the same Rabbi Kahane was connected to the bombing of the office in midtown of Sol Hurok, the famous impresario who represented the Bolshoi Ballet in Leningrad and other Russian dance enterprises, bringing them over to perform in the States as part of a thaw in the Cold War, in the age of Détente. Rabbi Kahane, to his great credit, had also made the imprisonment of Jews in the Soviet Union, millions of them, his cause. So he did not like Sol Hurok for working with the authorities there, so a bomb was placed in the Hurok office and a secretary, a middle-aged Jewish woman, was killed.

Kahane then made Aliyah and made a spectacle of himself in Israel harassing Arabs for no reason. Eventually, he was expelled from the Knesset, I think twice, not for his ideas

which were not all that original in any case. Ironically, they had been mainstream leftist ideas in the 1930s, but for his personality. He was abrasive and his acolytes unappealing in their hostility not only to Arabs but fellow Jews.

When Kahane made Aliyah, he was followed by a devotee from Brooklyn, Baruch Goldstein, whom Kahane married to his wife in front of Damascus Gate in Jerusalem so that this was no conventional Jewish wedding but one in which the bride and groom and rabbi were simultaneously giving the finger to the Arabs.

And then Goldstein massacred all those Muslims at prayer -- and that is why the GSS and the Prime Minister and now sober leaders of the Jews in Judea and Samaria are backing the GSS.

There is a repeating, undeniable connection between this cult and violence that Israel can do without. My feeling in 1968 was that the boys I saw at that obscure, little demonstration had personal problems about violence and used the eternal war against the Jews as an excuse to justify their desire for some kind of instantaneous, cataclysmic solution to the Arab aggression against us.

“Transfer now!” They fantasized an overnight expulsion of two million Arabs after which peace would reign and we would suffer from them no more.

But the logistics of driving two million Arabs out of the country overnight are not something they spent time thinking about. How many buses would it take? How much gasoline had to be purchased for these buses to transport 2,000,000 Arabs down to the Jordan River and out of the country. And of course Jordan would do nothing to stop the invasion.

In a nutshell, it is a dream, their dream of expelling all the Arabs at once. Life is more complicated than they imagine.

So I too this last week have not commented on this situation because I too side with what now seems to be a growing consensus that the GSS is onto something and these boys and their friends do in fact pose a menace. I find it hard to believe the GSS and all involved are so corrupt they are persecuting innocent boys for no reason other than to discredit their “philosophy.” I don’t think they are that evil.

Those two who set fire to that school, whose philosophy of mixed Arab-Jewish schooling I too reject, are likely not the only two out-of-control youngsters of the so-called “extreme rightwing,” who can be dangerous people. Since 1968, I’ve thought they suffer from an unhealthy obsession with violence, with thoughts and fantasies that some of them act out.

Baruch Goldstein was Rabbi Kahane’s right-hand man, and it is no coincidence that Dr. Goldstein ended his life as he did doing something an Arab would do.

This is why the GSS is doing what it is doing. I don’t believe their cruelty is done in the knowledge these boys are innocent and they just want to discredit their movement with a false accusation.

If that is true, then they are indeed monsters. But I don’t believe it and I am afraid of such boys.

* (Musical Interlude) * *

I imagine you all saw that news item out of UC San Diego, when an Iranian woman, a professor of religion, wanting to combat what she hallucinates as a plague of Islamophobia, began a class distributing the yellow Star of David patch Jews had to wear in Nazi Germany to her students, only instead of *Jude* inscribed in the middle it was “Muslim.”

When Jews protested this false analogy to the world of Nazi Germany associated with what she sees as frightening evidence of Islamophobia, the university spoke up in her defense, calling it a “learning tool” that was “adapted as a respected symbol of all three Abrahamic faiths of Judaism, Christianity and Islam to represent solidarity and was not intended to make an analogy between discrimination against Muslims and the persecutions of Jews in Germany and throughout Europe during the Holocaust.”

Yeah, sure -- and Ft. Hood was workplace violence, and “if you like your doctor you can keep your doctor.”

The American experiment in democratic self-rule is spinning out of control when leaders of its highest educational institutions like the once-respected UC system in California talk like this, the county of America is in serious trouble. As Obama leads a Muslim life of constant denial, taking no responsibility for anything, here was this university administrator denying that any analogy was intended by this stunt.

Good Lord. That is all it was, an analogy, that deranged was for, factually, there is no tsunami of Islamophobia in America. All the facts show that the number of antiJew episodes is like six times greater than that of reported anti-Islam incidents.

And never mind the brainless, unexamined cliché that Islam like Christianity is an Abrahamic religion. In Abraham’s religion, the father is prevented from sacrificing his own son; in Christianity, the Father presides over the torture to death of His son.

And as for Islam being Abrahamic: Puh-leeze. Abraham was the kindest man in the world in his generation, and we see almost daily in the news the jaw-dropping cruelty of these Muslims, their brains on fire with satanic forms of death and torture, mutilation and horrible head chopping. There is absolutely nothing Abrahamic about Muslims who are, in contrast, world-famous for their cruelty.

I think this is just the same old same old by that foolish Iranian professor and her superiors at UC San Diego; it is just more stealing from the Jews, the way the Roman Catholic Church calls itself in Latin, “*Verus Israel*,” the True Israel. In a Catholic’s universe, Catholics are the real Jews, you see.

Islam too is another form of intellectual property theft. “Islam” means “submission” and refers to Abraham submitting to G-d’s command that he bind his son Isaac for a sacrifice on the spot of the future Temple in Jerusalem – but Muslims insist the Jews are liars who perverted the truth. Islam insists that the son bound was Isma’il, not Ishaq, and it happened in Mecca. Islam is a plagiarized, stolen form of Judaism.

Everybody wants a piece of Jewish intellectual wealth, heritage and property. Like the anti-Israelite U.S. UN ambassador Samantha Power who wrote a book about genocides in the plural and thereby reduced the uniqueness of the world's one real genocide, the Holocaust.

“Genocide,” the word was invented by Raphael Lemkin, a Polish Jewish survivor, a linguist, because there was no word in any of the languages he knew to describe what had just happened.

“Genocide” is not a synonym for massacre. What the Turks did to the Armenians in 1915 was not genocide but the kind of barbaric massacre known throughout history. The Turks were not out to hunt down every Armenian on the planet and kill him and her. They just wanted the land the Armenians lived on and had no civilized scruples about how they took it.

But that is still not genocide. The Holocaust was unique. The Arabs are eternally envious of the Jews, even of the Holocaust, because it gives us moral authority and clout, so they invented a parallel Nakba in which story they become the “Jews” and the Jews become the “Nazis.” This Yellow Star demo is just more “stealing from the Jews.”

* * (Musical Interlude) * *